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CONFIRMATION NO. 2453

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|--|---|---|---|---|
| <b>SERIAL NUMBER</b><br>10/534,124   | <b>FILING OR 371(c) DATE</b><br>11/18/2005<br><b>RULE</b>   | <b>CLASS</b><br>600                       | <b>GROUP ART UNIT</b><br>3737   | <b>ATTORNEY DOCKET NO.</b><br>745691-39 |
| <b>APPLICANTS</b><br>Tony Amato, Kidderminster, UNITED KINGDOM;<br>Michael John Crane, Kidderminster, UNITED KINGDOM;  |   |   |   |   |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/04826 11/07/2003  |   |   |   |   |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0226174.1 11/08/2002  |   |   |   |   |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>18               |
| <b>INDEPENDENT CLAIMS</b><br>2   |   |   |   |   |
| <b>ADDRESS</b><br>22204  |   |   |   |   |
| <b>TITLE</b><br>Ultrasound apparatus and the manufacture thereof   |   |   |   |   |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |